## Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	_Pag	e(s)
THIS	SPACE FOR OFFICE	USE (	ONLY

07 JAN 31 AM 9: 22

STATE OF IDAHO

(Type or print clearly in black ink)							JAIL UF IDAHO"		
See instructions at bottom of page  Lobbyist's name and permanent business address  JULIE A. LYNDE  5237 UMATILLA AVE  BOISE, ID 83709			VE.	Date prepared 1 - 31 - 07			Period covered  month ending  (Mo.) (Day) (Yr.)		
Item 1	Totals	of all reportab	ole expenditures made or	r incurred by Lob	byist or by	Lobbyist's Empl	oyer on behalf of		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amo		ts contributed by each employer (Identify employers, under f page.)				
D	o Not Have to b	e Reported		Employer No.	1	Employer No. 2	Employer No.	3 Employer No. 4	
Enterta Food a	inment nd Refreshme	ent	\$	\$	\$_		\$	\$	
Living	Accommodat	ions							
Adverti	ising				_   _				
Travel					_   _				
Telepho	one								
Other E	Expenses or S	ervices			_				
*When	the number o	Total	\$	\$s multiple 1-3 for	\$\$_	iled a total amoun	\$t for all employers	\$should be entered on Page 1.	
Item			ture of more than fifty de						
2	Date		Place	A	mount	Names of Legis	lators, Public and l	Executive Officials in Group	
	Continued on								
$\Gamma^{\perp}$	Continued on	attached page(s)	,		Item	F-	lever(a) Nama(a)	and Address(as)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1	CORNERSTONE INST. OF IDANG					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.			No. 2						
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080			No. 3						
			No. 4						

Item 4						oloyer in the nature of contributions of money or other tangible or intangible cial or for or on behalf of any Legislator, Public or Executive Official.			
	Date Amount Nam		ne of Legislator, Public or Executive Official Receiving or Benefiting						
,	25.	-07	\$119.0	O +SEN. CU	RT MCKENZIE OTT BEDKE NTY PEARCE IKE MOYLE OHN MCGEE LAWRENCE WASDEN ICH OTTER DER RUN CRANE SILL MOTAGEN 159.				
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			#119.00 #119.00	TREP. MI	KE	MOTCE			
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			\$119.00	GEASUR	ER	RUN CRANE			
	$\subseteq$		3119.00	TARRES AS B	116	VONTAGEN, 259			
	Subje	et motter		on, the number of the Senate	/	LEGISLATIVE SUB			
Item				legislative activity in which		LEGISLATIVE SUB	JECI	IDENTIFICATION	
5			as supporting or op		Code	Subject	Code	Subject	
					01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject				Appropriation Bill Number	٠.	farming, and livestock	• • •	and controlled substances, health	
(from	(able)	Legislat	ive Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
						and sports	18	Higher education	
					03	Banking, finance, credit and	19	Housing, construction, codes	
						investments	20	Insurance (excluding health	
					04	Children, minors, youth,		insurance)	
					05	senior citizens	21	Labor, salaries and wages,	
			İ		05 06	Church and religion	22	collective bargaining Law enforcement, courts,	
					07	Consumer affairs Ecology, environment, pollution,	22	judges, crimes, prisons	
					0,	conservation, zoning, land and	23	License, permits	
						water use	24	Liquor	
					08	Education	25	Manufacturing, distribution and	
					09	Elections, campaigns, voting,		services	
						political parties	26	Natural resources, forest and	
					10	Equal rights, civil rights,		forest products, fisheries, mining	
				minority affairs		and mining products			
			11	Government, financing,	27	Public lands, parks, recreation			
				taxation, revenue, budget,	28	Social insurance, unemployment insurance, public assistance,			
					12	appropriations, bids, fees, funds Government, county		workmen's compensation	
					13	Government, federal	29	Transportation, highways,	
					14	Government, municipal		streets and roads	
					15	Government, special districts	30	Utilities, communications,	
					16	Government, state		televisions, radio, newspaper,	
								power, CATV, gas	
							31	Other (please specify)	
					1				
				]					
			CERTIFICATION: I hereby certify that the above is a true, complete and						
				correct statement in accordance with Section 67-6624 Idaho Code.					
Item Identify any rule, ratemaking decision, procurement, contract,									
6 bid or bid process, financial services or bond lobbyist was				$\Omega$	1	. 1 11 21			
supporting or opposing.				Verlie 11. 1	Sur	nde 1-31-07			
						1 Abbuigt signature	17	Date	
			(	Løbbyist signature	V	Dute			